

EMPLOYER SERVICES REPORT (ETA FORM 9131)

OMB No. 1205-0469
Expires 10/31/2011

| A. GRANTEE IDENTIFYING INFORMATION | | | |
|---|--|--|---|
| 1. Grantee Name: <p align="center">Agency for Human Resource Development Guam Department of Labor</p> | | 3. Workforce Programs <input checked="" type="checkbox"/> Wagner-Peyser Employment Service <input checked="" type="checkbox"/> WIA Title I Programs <input type="checkbox"/> Jobs for Veterans State Grants-DVOP/LVER Programs | |
| 2. Grantee Mailing Address: AHRD: 710 West Marine Corps Drive, Suite 301 Bell Tower Plaza, Hagatna, Guam 96910 GDOL: 414 West Soledad Avenue, Suite 400, Hagatna, Guam 96910 | | | 4. Report Quarter End Date: June 30, 2014 |
| | | | 5. Report Due Date: 8/14/2014 |

| Performance Information | Previous Quarter (A) | Current Quarter (B) | Cumulative 4-Qtr Period (C) |
|-------------------------|----------------------|---------------------|-----------------------------|
|-------------------------|----------------------|---------------------|-----------------------------|

B. CUSTOMER SUMMARY INFORMATION

B.1 EMPLOYER CUSTOMERS SERVED

| | Previous Quarter (A) | Current Quarter (B) | Cumulative 4-Qtr Period (C) |
|---|----------------------|---------------------|-----------------------------|
| 1. Total Employer Establishments Served | 45 | 98 | 247 |
| 1a. Less than 100 workers | 35 | 68 | 196 |
| 1b. 100 - 499 workers | 10 | 26 | 43 |
| 1c. 500 or more workers | 0 | 4 | 8 |

B.2 STATE JOB BANK HOLDINGS

| | Previous Quarter (A) | Current Quarter (B) | Cumulative 4-Qtr Period (C) |
|-----------------------------------|----------------------|---------------------|-----------------------------|
| Total Number of Job Bank Listings | 1 | 1 | 1 |

B.3 EMPLOYER CUSTOMERS SERVED AND JOB OPENINGS BY INDUSTRY SECTOR

| | Total Employers (A1) | Total Job Openings (A2) | Total Employers (B1) | Total Job Openings (B2) | Total Employers (C1) | Total Job Openings (C2) |
|--|----------------------|-------------------------|----------------------|-------------------------|----------------------|-------------------------|
| 1. Totals (All Industry Sectors) | 203 | 3009 | 98 | 1232 | 247 | 4326 |
| 2. Agriculture, Forestry, Fishing/Hunting | 2 | 7 | 1 | 1 | 3 | 8 |
| 3. Mining | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. Utilities | 1 | 15 | 1 | 12 | 2 | 27 |
| 5. Construction | 71 | 2009 | 34 | 753 | 77 | 2774 |
| 6. Manufacturing | 3 | 22 | 2 | 26 | 3 | 46 |
| 7. Wholesale Trade | 2 | 4 | 0 | 0 | 3 | 5 |
| 8. Retail Trade | 7 | 19 | 3 | 7 | 9 | 26 |
| 9. Transportation and Warehousing | 6 | 101 | 4 | 22 | 8 | 124 |
| 10. Information | 4 | 6 | 2 | 5 | 4 | 14 |
| 11. Finance and Insurance | 6 | 26 | 5 | 7 | 9 | 63 |
| 12. Real Estate and Rental and Leasing | 3 | 6 | 3 | 17 | 4 | 23 |
| 13. Professional, Scientific, and Technical Svcs. | 16 | 158 | 3 | 6 | 25 | 200 |
| 14. Mgmt. of Companies and Enterprises | 0 | 0 | 0 | 0 | 0 | 0 |
| 15. Admin. and Spt. Waste Mgmt and Remediation Svcs. | 1 | 4 | 1 | 2 | 2 | 6 |
| 16. Educational Services | 4 | 9 | 1 | 1 | 4 | 7 |
| 17. Health Care and Social Assistance | 12 | 125 | 7 | 97 | 15 | 207 |
| 18. Arts, Entertainment, and Recreation | 5 | 25 | 1 | 2 | 5 | 27 |
| 19. Accommodation and Food Services | 26 | 333 | 16 | 153 | 31 | 499 |
| 20. Other Services (except public administration) | 34 | 140 | 14 | 121 | 43 | 270 |
| 21. Public Administration | 0 | 0 | 0 | 0 | 0 | 0 |
| 22. Federal Contractors | 86 | 1926 | 52 | 788 | 106 | 3021 |

EMPLOYER SERVICES REPORT (ETA FORM 9131)

| Performance Information | Previous Quarter (A) | Current Quarter (B) | Cumulative 4-Qtr Period (C) | | | | | | |
|---|-------------------------|---|--|-------|-------|-------|-------|-------|-------|
| C. CUSTOMER SERVICES AND ACTIVITIES | | | | | | | | | |
| 1. Business Information and Support Services | 45 | 98 | 247 | | | | | | |
| 2. Workforce Recruitment Assistance | 45 | 98 | 247 | | | | | | |
| 3. Strategic Planning/Economic Development Activities | 0 | 0 | 0 | | | | | | |
| 4. Untapped Labor Pools Activities | 2 | 3 | 66 | | | | | | |
| 5. Training Services | 1 | 3 | 5 | | | | | | |
| 5a. Incumbent Worker Training Services | 0 | 0 | 0 | | | | | | |
| 6. Rapid Response/Business Downsizing Assistance | 1 | 2 | 7 | | | | | | |
| 6a. Planning Layoff Response | 0 | 0 | 0 | | | | | | |
| D. PERFORMANCE RESULTS (OPTIONAL) | | | | | | | | | |
| 1. State Determined Measure #1 | | | <table border="1"> <tr> <td align="center">-----</td> <td align="center">-----</td> </tr> <tr> <td align="center">-----</td> <td align="center">-----</td> </tr> <tr> <td align="center">-----</td> <td align="center">-----</td> </tr> </table> | ----- | ----- | ----- | ----- | ----- | ----- |
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| 2. State Determined Measure #2 | | | <table border="1"> <tr> <td align="center">-----</td> <td align="center">-----</td> </tr> <tr> <td align="center">-----</td> <td align="center">-----</td> </tr> <tr> <td align="center">-----</td> <td align="center">-----</td> </tr> </table> | ----- | ----- | ----- | ----- | ----- | ----- |
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| 3. State Determined Measure #3 | | | <table border="1"> <tr> <td align="center">-----</td> <td align="center">-----</td> </tr> <tr> <td align="center">-----</td> <td align="center">-----</td> </tr> <tr> <td align="center">-----</td> <td align="center">-----</td> </tr> </table> | ----- | ----- | ----- | ----- | ----- | ----- |
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| ----- | ----- | | | | | | | | |
| E. REPORT CERTIFICATION/ADDITIONAL COMMENTS | | | | | | | | | |
| 1. Report Comments/Narrative: <i>*Employers listed in Line 22. Federal Contractors are included in lines 2-21 under the appropriate industry, to provide a clear picture of industries services. The total employers served in Line 1 is an unduplicated count.</i> | | | | | | | | | |
| 2. Name of Grantee Certifying Official/Title: Alfredo O. Antolin Jr., Director AHRD Manuel Q. Cruz, Director GDOL | | 3. Telephone Number: 671-475-7044 671-475-7075 | 4. Email Address: alfredo.antolin@dol.guam.gov manny.cruz@dol.guam.gov | | | | | | |

OMB Burden Statement: These reporting instructions have been approved under the Paperwork Reduction Act of 1995. Persons are not required to respond to this collection of information unless it displays a currently valid OMB number. Obligation to respond is required to obtain or retain benefits (Workforce Investment Act [Section 185(a)(2)], Wagner-Peyser Act [29 USC 49i] and Trade Adjustment Assistance [20 CFR 617.61]). Public reporting burden for this collection of information, which is to assist with planning and program management and to meet Congressional and statutory requirements, includes time to review instructions, search existing data sources, gather and maintain the data needed, and complete and review the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection, including suggestions for reducing burden, to the U.S. Department of Labor, Employment and Training Administration, Office of Performance and Technology, Room S-5206, 200 Constitution Avenue, NW, Washington, DC 20210.

**PACIFIC WISPR - WORKFORCE INVESTMENT PERFORMANCE REPORT - FORM 9132A
PARTICIPANT CHARACTERISTICS, DEMOGRAPHICS, AND SERVICES**

| A. GRANTEE IDENTIFYING INFORMATION | | | | |
|--|--|---|----------------------------------|------|
| 1. Grantee Name: Agency for Human Resource Development Guam Department of Labor | | 3. Workforce Programs (please select one or more) <input checked="" type="checkbox"/> One-Stop Employment and Workforce Information Svcs <input checked="" type="checkbox"/> WIA Title I Programs | | |
| 2. Grantee Mailing Address: AHRD: 710 West Marine Corps Drive, Suite 301 Bell Tower Plaza; Hagatna, Guam 96910 GDOL: 414 West Soledad Avenue, Suite 400Hagatna, Guam 96910 | | 4. Report Quarter End Date: June 30, 2014 | 5. Report Due Date: 8/14/2014 | |
| Performance Items | Previous Quarter (A) | Current Quarter (B) | Cumulative 4-Qtr Period (C) | |
| B. CUSTOMER SUMMARY INFORMATION | | | | |
| 1. Total Exitters | | 1406 | 1496 | 5248 |
| 2. New Participants Served | | 552 | 425 | 1698 |
| 3. Total Participants Served | | 1560 | 1498 | 5034 |
| Gender | 3a. Male | 1035 | 806 | 2742 |
| | 3b. Female | 525 | 692 | 2292 |
| Ethnicity and Racial Categories | 3c. Hispanic/Latino | 5 | 4 | 20 |
| | 3d. Asian | 83 | 78 | 229 |
| | 3e. Black or African American | 10 | 9 | 35 |
| | 3f. Native Hawaiian or Other Pacific Islander | 1402 | 1354 | 4549 |
| | 3g. White | 36 | 25 | 106 |
| | 3h. More Than One Race | 24 | 28 | 95 |
| Other Customer Demographics | 3i. Veterans and Other Eligible Persons | 338 | 142 | 485 |
| | 3j. Persons with a Disability | 101 | 152 | 457 |
| | 3k. Limited English Proficient | 4 | 6 | 18 |
| Program of Participation | 3l. Wagner-Peyser Act Program - Guam Only | 779 | 737 | 2825 |
| | 3m. Disabled Veterans' Outreach Program | 0 | 0 | 0 |
| | 3n. WIA Adult Program | 186 | 216 | 841 |
| | 3o. WIA Dislocated Worker Program | 138 | 86 | 206 |
| | 3p. National Emergency Grants | 0 | 0 | 0 |
| | 3q. Rapid Response | 199 | 3 | 255 |
| | 3r. WIA Youth Program | 258 | 456 | 907 |
| WIA Youth Demographics | 3r1. Younger Youth (14 - 18) | 147 | 299 | 360 |
| | 3r2. Older Youth (19 - 21) | 111 | 157 | 547 |
| | 3r3. Out-of-School | 91 | 112 | 367 |
| | 3r4. In-School | 167 | 344 | 540 |
| | 3r5. Offender | 7 | 21 | 34 |
| | 3r6. Foster Care | 0 | 8 | 8 |
| | 3r7. Youth with Disabilities | 32 | 54 | 132 |

**PACIFIC WISPR - WORKFORCE INVESTMENT PERFORMANCE REPORT - FORM 9132A
PARTICIPANT CHARACTERISTICS, DEMOGRAPHICS, AND SERVICES**

| Performance Items | | Previous Quarter (A) | Current Quarter (B) | Cumulative 4-Qtr Period (C) |
|--|-----------------------------------|----------------------|---------------------|--|
| C. CUSTOMER SERVICES AND ACTIVITIES | | | | |
| C.1 SERVICES TO ALL CUSTOMERS | | | | |
| 1. Self-Services/Informational Activities | | 1560 | 1498 | 5034 |
| 1a. Self-Services/Informational Activities <u>only</u> | | 350 | 245 | 1348 |
| 2. Staff Assisted Core Services | | 596 | 451 | 2532 |
| 3. Intensive Services | | 586 | 758 | 1954 |
| 4. Training Services | | 225 | 269 | 536 |
| Program of Participation | 4a. WIA Adult Program | 67 | 36 | 121 |
| | 4b. WIA Dislocated Worker Program | 115 | 2 | 115 |
| | 4c. National Emergency Grants | 0 | 0 | 0 |
| | 4d. WIA Youth Program | 43 | 231 | 300 |
| C.2 ADDITIONAL SERVICES TO WIA YOUTH CUSTOMERS | | | | |
| 1. Educational Achievement Services | | 0 | 0 | 0 |
| 2. Alternative Schooling | | 41 | 33 | 65 |
| 3. Summer Employment Opportunities | | 0 | 196 | 236 |
| 4. Work Experience | | 0 | 196 | 236 |
| 5. Leadership Development Opportunities | | 0 | 456 | 907 |
| 6. Supportive Services | | 0 | 0 | 0 |
| 7. Adult Mentoring Services | | 258 | 456 | 907 |
| 8. Career Guidance/Counseling Services | | 258 | 456 | 907 |
| D. REPORT CERTIFICATION/ADDITIONAL COMMENTS | | | | |
| 1. Report Comments/Narrative: | | | | |
| 2. Name of Grantee Certifying Official/Title: | | 3. Telephone Number: | | 4. Email Address: |
| _____ Alfredo O. Antolin Jr., Director AHRD | | 671-475-7044 | | alfredo.antolin@dol.guam.gov |
| _____ Manuel Q. Cruz, Director GDOL | | 671-475-7075 | | manny.cruz@dol.guam.gov |

**PACIFIC WISPR - WORKFORCE INVESTMENT PERFORMANCE REPORT - FORM 9132B
COMMON MEASURES OUTCOMES**

| A. GRANTEE IDENTIFYING INFORMATION | | | | | | | | | |
|--|---|-------------------------|--|--|------------------------|---|--|-------------------------|---|
| 1. Grantee Name: Agency for Human Resource Development Guam Department of Labor | | | | 3. Workforce Programs (please select one or more) <input checked="" type="checkbox"/> Wagner-Peyser Employment Service <input checked="" type="checkbox"/> WIA Title I Programs Jobs for Veterans State Grants-DVOP/LVER Programs | | | | | |
| 2. Grantee Mailing Address: AHRD: 710 West Marine Corps Drive, Suite 301 Bell Tower Plaza; Hagatna, Guam 96910 GDOL: 414 West Soledad Avenue, Suite 400Hagatna, Guam 96910 | | | | | | | 4. Report Quarter End Date: June 30, 2014 | | |
| | | | | | | | 5. Report Due Date: 8/14/2014 | | |
| B. PERFORMANCE RESULTS | | | | | | | | | |
| Performance Items | | Previous Quarter Counts | Previous Quarter - Numerator and Denominator (A) <i>(Guam Only)</i> | | Current Quarter Counts | Current Quarter - Numerator and Denominator (B) <i>(Guam Only)</i> | | Cumulative 4-Qtr Counts | Cumulative 4-Qtr Period - Numerator and Denominator (C) <i>(Guam Only)</i> |
| 1. Entered Employment Rate | | | % | <i>Numerator</i> <i>Denominator</i> | | % | <i>Numerator</i> <i>Denominator</i> | | % <i>Numerator</i> <i>Denominator</i> |
| Entered Employment Summary | 1a. Total Wagner-Peyser Act Program -Guam Only | 450 | 35.8% | $\frac{450}{1258}$ | 345 | 29.7% | $\frac{345}{1163}$ | 1778 | 38.8% $\frac{1778}{4580}$ |
| | Total Individuals Placed in Employment | | | | | | | | |
| | 1b. Total Disabled Veterans' Outreach Program | 0 | 0.0% | $\frac{0}{0}$ | 0 | 0.0% | $\frac{0}{0}$ | | |
| | 1c. Total WIA Adult Program | 26 | 51.0% | $\frac{26}{51}$ | | 20.5% | $\frac{39}{190}$ | | 29.2% $\frac{105}{360}$ |
| | Total Number of Exitors in Unsubsidized Employment | | | | 39 | | | 105 | |
| | Total Number of Exitors who Obtained Credentials | | | | 64 | | | 89 | |
| | Total Number of Exitors who Entered/Returned to Edu/Trng | | | | | | | | |
| | 1d. Total WIA Dislocated Worker Program | 0 | 0.0% | $\frac{0}{2}$ | | 0.0% | $\frac{0}{4}$ | | 15.4% $\frac{2}{13}$ |
| | Total Number of Exitors in Unsubsidized Employment | | | | 0 | | | 2 | |
| | Total Number of Exitors who Obtained Credentials | | | | 1 | | | 2 | |
| | Total Number of Exitors who Entered/Returned to Edu/Trng | | | | | | | | |
| | 1e. Total WIA Youth Program | 0 | 0.0% | $\frac{1}{144}$ | | 7.2% | $\frac{10}{139}$ | | 10.2% $\frac{30}{295}$ |
| | Total Number of Exitors in Unsubsidized Employment | | | | 10 | | | 30 | |
| | Total Number of Exitors who Completed Secondary Education | | | | 44 | | | 151 | |
| | Total Number of Exitors who Entered/Returned to Edu/Trng | | | | 11 | | | 15 | |
| 1f. Total National Emergency Grants | 0 | 0.0% | $\frac{0}{0}$ | 0 | 0.0% | $\frac{0}{0}$ | 0 | 0.0% $\frac{0}{0}$ | |
| 2. Supplemental Data - Entered Employment Rate | | | | | | | | | |
| 2a. Employer Letter | 2a. Employer Letter | 476 | | | 394 | | | 1915 | |
| | 2b. Case Management Notes | | | | | | | | |
| | 2c. Participant Statement/Pay Stub | | | | | | | | |
| 3. Employment Retention Rate | | | % | <i>Numerator</i> <i>Denominator</i> | | % | <i>Numerator</i> <i>Denominator</i> | | % <i>Numerator</i> <i>Denominator</i> |
| Program of Participation | 3a. Wagner-Peyser Act Program (Guam Only) | | | | | | | | |
| | 3b. Disabled Veterans' Outreach Program | | | | | | | | |
| | 3c. WIA Adult Program | | | | | | | | |
| | 3d. WIA Dislocated Worker Program | | | | | | | | |
| | 3e. WIA Youth Program | | | | | | | | |
| | 3f. National Emergency Grants | | | | | | | | |
| 4. Supplemental Data - Employment Retention Rate | | | | | | | | | |
| 4a. Employer Letter | 4a. Employer Letter | | | | | | | | |
| | 4b. Case Management Notes | | | | | | | | |
| | 4c. Participant Statement/Pay Stub | | | | | | | | |

**PACIFIC WISPR - WORKFORCE INVESTMENT PERFORMANCE REPORT - FORM 9132B
COMMON MEASURES OUTCOMES**

| 5. Average Earnings | | | \$ | $\frac{\text{Numerator}}{\text{Denominator}}$ | | \$ | $\frac{\text{Numerator}}{\text{Denominator}}$ | | \$ | $\frac{\text{Numerator}}{\text{Denominator}}$ |
|--|---|----------------------|---------|---|--|---------|---|------|---------|---|
| Program of Participation | 5a. Wagner-Peyser Act Program (Guam Only) | 404 | \$12.73 | | 566 | \$12.59 | | 1593 | \$12.62 | |
| | 5b. Disabled Veterans' Outreach Program | 0 | \$0.00 | | 0 | \$0.00 | | 0 | \$0.00 | |
| | 5c. WIA Adult Program | 9 | \$8.26 | | 23 | \$11.69 | | 44 | \$10.17 | |
| | 5d. WIA Dislocated Worker Program | 0 | \$0.00 | | 1 | \$14.15 | | 4 | \$9.85 | |
| | 5e. WIA Youth Program | 12 | \$7.90 | | 3 | \$7.28 | | 19 | \$8.36 | |
| | 5f. National Emergency Grants | 0 | \$0.00 | | 0 | \$0.00 | | 0 | \$0.00 | |
| 6. Supplemental Data - Average Earnings | | | | | | | | | | |
| | 6a. Employer Letter | 425 | | | 593 | | | 1660 | | |
| | 6b. Case Management Notes | | | | | | | | | |
| | 6c. Participant Statement/Pay Stub | | | | | | | | | |
| C. YOUTH COMMON MEASURES PERFORMANCE | | | | | | | | | | |
| 1. Placement in Employment or Education | | 7 | 11.1% | $\frac{7}{63}$ | 10 | 7.2% | $\frac{10}{139}$ | 30 | 10.2% | $\frac{30}{295}$ |
| 2. Attainment of Degree or Certificate | | 23 | 36.5% | $\frac{23}{63}$ | 55 | 39.6% | $\frac{55}{139}$ | 166 | 56.3% | $\frac{166}{295}$ |
| 3. Literacy and Numeracy Gains | | 33 | 82.5% | $\frac{33}{40}$ | 2 | 25.0% | $\frac{2}{8}$ | 69 | 32.2% | $\frac{69}{214}$ |
| D. REPORT CERTIFICATION/ADDITIONAL COMMENTS | | | | | | | | | | |
| 1. Report Comments/Narrative: | | | | | | | | | | |
| 2. Name of Grantee Certifying Official/Title: | | 3. Telephone Number: | | | 4. Email Address: | | | | | |
| Alfredo O. Antolin Jr., Director AHRD | | 671-475-7044 | | | alfredo.antolin@dol.guam.gov | | | | | |
| Manuel Q. Cruz, Director GDOL | | 671-475-7075 | | | manny.cruz@dol.guam.gov | | | | | |

PACIFIC WISPR - WORKFORCE INVESTMENT PERFORMANCE REPORT - FORM 9132C - ENTERED EMPLOYMENT BY INDUSTRY (ETA FORM 9132C)

| A. GRANTEE IDENTIFYING INFORMATION | | | | | | | | | | | |
|---|---------------------|----------------------------|-----------------|----------------------|---------------------|--|-----------------|-------------------------|--|--------|--|
| 1. Grantee Name: Agency for Human Resource Development Guam Department of Labor | | | | | | 3. Workforce Programs <input checked="" type="checkbox"/> Wagner-Peyser Employment Service <input checked="" type="checkbox"/> WIA Title I Programs | | | | | |
| 2. Grantee Mailing Address: AHRD: 710 West Marine Corps Drive, Suite 301 Bell Tower Plaza; Hagatna, Guam 96910 GDOL: 414 West Soledad Avenue, Suite 400Hagatna, Guam 96910 | | | | | | 4. Report Quarter End Date: June 30, 2014 | | | 5. Report Due Date: 8/14/2014 | | |
| Performance Information | | | | Previous Quarter (A) | Current Quarter (B) | | | Cumulative 4-Qtr Period | | | |
| B. INDUSTRY OF ENTERED EMPLOYMENT | | | | | | | | | | | |
| | Total Placements WP | Total Placements WIA (all) | Wagner - Peyser | WIA Youth | WIA Adult | WIA DW | Wagner - Peyser | WIA Youth | WIA Adult | WIA DW | |
| 1. Totals (All Industry Sectors) | 450 | 26 | 345 | 10 | 39 | 0 | 1778 | 30 | 105 | 2 | |
| 2. Agriculture, Forestry, Fishing/Hunting | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3. Mining | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. Utilities | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | |
| 5. Construction | 372 | 4 | 286 | 0 | 6 | 0 | 1417 | 1 | 15 | 0 | |
| 6. Manufacturing | 0 | 0 | 5 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | |
| 7. Wholesale Trade | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | |
| 8. Retail Trade | 2 | 3 | 0 | 0 | 4 | 0 | 2 | 4 | 9 | 0 | |
| 9. Transportation and Warehousing | 0 | 0 | 10 | 0 | 0 | 0 | 92 | 0 | 0 | 0 | |
| 10. Information | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 11. Finance and Insurance | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | |
| 12. Real Estate and Rental and Leasing | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | |
| 13. Professional, Scientific, and Technical Svcs. | 20 | 0 | 1 | 0 | 1 | 0 | 23 | 0 | 0 | 0 | |
| 14. Mgmt. of Companies and Enterprises | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | |
| 15. Admin. and Spt. Waste Mgmt and Remediation Svcs. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | |
| 16. Educational Services | 0 | 3 | 0 | 2 | 3 | 0 | 2 | 2 | 9 | 0 | |
| 17. Health Care and Social Assistance | 4 | 0 | 5 | 0 | 2 | 0 | 14 | 0 | 3 | 0 | |
| 18. Arts, Entertainment, and Recreation | 2 | 0 | 3 | 0 | 2 | 0 | 12 | 1 | 3 | 0 | |
| 19. Accommodation and Food Services | 18 | 6 | 25 | 3 | 7 | 0 | 132 | 11 | 21 | 0 | |
| 20. Other Services (except public administration) | 31 | 1 | 9 | 3 | 5 | 0 | 73 | 5 | 17 | 1 | |
| 21. Public Administration | 0 | 4 | 0 | 1 | 7 | 0 | 0 | 4 | 13 | 1 | |
| 1. Federal Contractors | | | | | | | | | | | |
| | 373 | 12 | 267 | 4 | 18 | 0 | 1365 | 7 | 42 | 1 | |
| D. REPORT CERTIFICATION / ADDITIONAL COMMENTS: | | | | | | | | | | | |
| 1. Report Comments/Narrative: | | | | | | | | | | | |
| 2. Name of Grantee Certifying Official/Title: Alfredo O. Antolin Jr., Director AHRD Manuel Q. Cruz, Director GDOL | | | | | | 3. Telephone Number: 671-475-7123 671-475-7075 | | | 4. Email Address: alfredo.antolin@dol.guam.gov manny.cruz@dol.guam.gov | | |

ELIGIBLE VETERANS AND TRANSITIONING SERVICE MEMBERS SERVICE REPORT (ETA FORM 9133)

| | |
|--|--|
| A. GRANTEE IDENTIFYING INFORMATION | |
| 1. Grantee Name: <p align="center">Guam Department of Labor</p> | 3. Workforce Programs <input type="checkbox"/> Wagner-Peyser Employment Service <input checked="" type="checkbox"/> Jobs for Veterans State Grants-DVOP/LVER Programs |
| 2. Grantee Mailing Address: <p align="center">414 West Soledad Avenue, Suite 400 Hagatna, Guam 96910</p> | 4. Report Quarter End Date: <p align="right">June 30, 2014</p> |
| | 5. Report Due Date: <p align="right">8/14/2014</p> |

| B. CUSTOMER SUMMARY INFORMATION | | | | | | | | | | | | |
|--|--|---|-------|-------|------------|-----------|------------------------|------------------------|--------------------------------|---|----------------------|------------------------|
| Performance Items | A Totals <small>(including non-veterans)</small> | B Totals Veterans and Other Eligible Persons | | | | C TSMs | D Campaign Veterans | E Disabled Veterans | F Special Disabled Veterans | G Recently Separated Veterans (3yrs) | H Female Veterans | I Homeless Veterans |
| | | 1 | 2 | 3 | 4 | | | | | | | |
| | | Totals | 18-44 | 45-54 | 55 & older | | | | | | | |
| 1. Total Entrants | | | | | | | | | | | | |
| 2. Total Participants | | | | | | | | | | | | |
| 2a. Male | | | | | | | | | | | | |
| 2b. Female | | | | | | | | | | | | |
| 2c. 18-44 | | | | | | | | | | | | |
| 2d. 45-54 | | | | | | | | | | | | |
| 2e. 55 and older | | | | | | | | | | | | |
| 3. Received Staff Assisted Services | | | | | | | | | | | | |
| 3a. Attended TAP Employment Workshop | | | | | | | | | | | | |
| 3b. Received Career Guidance | | | | | | | | | | | | |
| 3c. Received Job Search Activities | | | | | | | | | | | | |
| 3d. Referred to Employment | | | | | | | | | | | | |
| 3e. Received Intensive Services | | | | | | | | | | | | |
| 3f. Referred to Federal Training | | | | | | | | | | | | |
| 3g. Placed in Federal Training | | | | | | | | | | | | |
| 3h. Referred to Federal Job | | | | | | | | | | | | |
| 3i. Referred to Federal Contractor Job | | | | | | | | | | | | |

| | | | |
|---|--|---|--|
| C. REPORT CERTIFICATION / ADDITIONAL COMMENTS: | | | |
| 1. Report Comments/Narrative: <p>Veterans with significant barriers to employment were not served by DVOP staff during this time period. However, veterans with barriers to employment received intensive services through enrollment into WIA Adult and Dislocated Worker programs. Full-implementation of DVOP services are under coordination with Guam Department of Labor.</p> | | | |
| 2. Name of Grantee Certifying Official/Title: <p align="center">Alfredo O. Antolin Jr., Director AHRD Manuel Q. Cruz, Director GDOL</p> | 3. Telephone Number: <p align="center">671-475-7044 671-475-7075</p> | 4. Email Address: <p align="center">alfredo.antolin@dol.guam.gov manny.cruz@dol.guam.gov</p> | |