



## WORKER'S COMPENSATION COMMISSION (WCC)

Guam Department of Labor

P.O. Box 9970 • Tamuning, Guam 96931

Email Address: [wcc@dol.guam.gov](mailto:wcc@dol.guam.gov)

Tel: (671) 300-4571/77 • Fax: (671) 475-6811

### EMPLOYER (PUBLIC) WHAT TO DO IN CASE OF A WORK INJURY

1. **PREPARE MEDICAL AUTHORIZATION.** Form GWC-101A/B (Authorization for Medical Examination and/or Treatment), should accompany the injured person to the clinic when obtaining initial medical treatment unless it is an emergency situation. This form must be **FULLY COMPLETED** to ensure billing is correctly routed. Issue **ONLY** the initial (first) authorization. WCC will then be responsible for all subsequent authorizations (includes prescriptions) thereafter if required.

**GOVGUAM EMPLOYEES:** are to be sent to the GUAM MEMORIAL HOSPITAL for the initial medical treatment pursuant to 17 GAR Div. 2, Chap. 10, 10107(b) unless otherwise authorized by WCC. Any referrals after this initial treatment must be authorized by WCC.

**PLEASE ADVISE EMPLOYEE TO GO DIRECTLY TO WCC AFTER CHECKING OUT OF GMH.**

Please instruct the injured employee NOT to utilize his/her personal health insurance when obtaining medical care for the work injury nor to pay any of the charges incurred.

**IMPORTANT:** If employee obtains medical treatment without first requesting from the employer or WCC, employee may not be reimbursed for any out-of-pocket medical expenses, unless employee was refused such authorization by employer. 22 GCA §9108

2. **PROVIDE THE EMPLOYEE WITH FORM GWC-201** (Notice of Employee's Injury/Illness or Death) or you may use your own incident report forms.
3. **COMPLETE FORM GWC-202** (Employer's Report of Occupational Injury or Illness) and file with our office **within TEN (10) calendar days** from the date of the accident or when you first became aware of the injury. The date employer obtained knowledge of the accident/injury will be "day one (1)". **Failure** to file this report in a timely manner may subject your company/agency to penalties amounting to \$500.00 for **each** failure or refusal to file such report.
4. **IMPORTANT:** *A copy of these reports along with any and all medical documents received from the employee **MUST** be provided to **WCC** so as to properly facilitate the claim.*

**WARNING:** Misrepresentation of facts in order to obtain or evade liability of worker's compensation benefits shall be guilty of a misdemeanor.

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**Department of Labor \* Government of Guam \* P.O. Box 9970 Tamuning, Guam 96931**  
**Tel: (671) 300-4571/77 Fax: (671) 475-6811**

WCC File#

**INSTRUCTIONS:** This side of the form should be completed in full. It authorizes a physician (duly qualified physicians include surgeons, osteopathic acupuncturists within the scope of their practice as defined by law) to examine and/or treat the employee for the injuries arising out of such accidental occupational injury, illness, or disease covered by the Guam Worker's Compensation Law. PLEASE TYPE OR PRINT LEGIBLY.

|  |  |
|--|--|
| <b>1. Name of Authorized Physician:</b><br>Physician on Duty at GMHA | <b>2. Name of Medical Facility:</b><br>Guam Memorial Hospital Authority                      |
| <b>3. Physician's Address:</b><br>Same as box 4                      | <b>4. Medical Facility's Address:</b><br>850 Gov Carlos Camacho Road<br>Tamuning, Guam 96911 |
| <b>5. Name of Injured Employee , DoB, &amp; SSN:</b>                 | <b>6. Occupation:</b>  |
| <b>7. Date of Injury:</b>  |  |

**8. Description of Injury:**

**9. YOU ARE AUTHORIZED TO PROVIDE MEDICAL SERVICES TO THE EMPLOYEE AS FOLLOWS: (Please check one)**

|                  |   |
|------------------|---|
|                  | <b>A) If you believe the condition is related to the injury, furnish office and/or hospital treatment as necessary for the effects of the injury.</b>   |
|                  | <b>B) If there is doubt as to whether the condition is related to the injury, you are authorized to examine the employee, using indicated non-surgical diagnostic studies, and should promptly advise those listed in Item 14 whether you believe the disability is due to the alleged injury. Pending further advice, you may provide such necessary conservative treatment.</b> |
| xxxxxxxxxxxxxxxx | <b>C) Other: EXAMINATION &amp; TREATMENT of INJURY(IES) AS STATED IN BOX 8 - SINGLE VISIT ONLY.</b><br>***** AUTHORIZATION INVALID IF ALTERED WITHOUT PRIOR APPROVAL BY WCC OFFICE *****  |

**YOU ARE REQUESTED TO SUBMIT A WRITTEN REPORT OF FIRST TREATMENT WITHIN 20 DAYS TO THE COMMISSIONER AT THE ADDRESS INDICATED ITEM 13 BELOW. (See back of this form for instructions as to the medical report and the submission of your charges). Reports are requisite if services are to be paid.**

**22 GCA §9132 "Any person who willfully makes any false or misleading statement or representation for the purpose of obtaining any benefit or payment under this Title, or for the purpose of evading liability for any benefit or payment under this Title, shall be guilty of a misdemeanor."**

|   |  |
|---|--|
| <b>10. Signature and Title of Authorizing Official:</b><br><br> | <b>11. Name and Address of Employer:</b><br><br> |
| <b>12. Date:</b>  |  |

|  |  |
|--|--|
| <b>13. Send your REPORT to:</b><br>WORKER'S COMPENSATION COMMISSION<br>P.O. Box 9970<br>Tamuning, Guam 96931 | <b>14. Name &amp; address of Insurance Carrier to whom COPY of your report and BILL are to be sent:</b><br><p style="text-align: center;">See Box 13</p> |
|--|--|

**FOR STATISTICAL PURPOSES ONLY:**

|  |  |
|--|--|
| <b>Employee's ethnicity (please choose one):</b><br>Yapese                      Pohnpeian                      American<br>Korean<br>Chuukese                      Marshalls                      Pacific Islander<br>Chinese<br>Kosraean                      Palauan                      Filipino<br>Japanese<br>Other (specify): | <b>Employee's citizenship (please choose one):</b><br>U.S.<br>Permanent Alien Resident<br>Other (specify): |
|--|--|

## ATTENDING PHYSICIAN'S REPORT OF INJURY AND TREATMENT

**INSTRUCTIONS TO PHYSICIAN:** This initial report should be completed and mailed within 20 days, the original to the Commissioner (see item 13 for address), with a copy to the Company in item 14. Subsequent reports should be made regularly on Form GWC-204 or in narrative form while employee is in your care. Please read Item 9 on the front of this form. **PLEASE TYPE OR PRINT LEGIBLY.**

15. What history of injury or disease did Employee give to you?

16. Is there any history or evidence of PRE-EXISTING injury, disease, or physical impairment? ☐ NO ☐ YES (Describe):

17. What are your findings?

18. What is your diagnosis?

19. Do you believe the condition found was CAUSED or AGGRAVATED by the employment activity described? ☐ YES ☐ NO  
(Please explain if there is doubt):

20. Did injury require hospitalization? ☐ YES ☐ NO  
Hospital:  
Admission date:  
Discharge date:

21. Is additional hospitalization required? ☐ YES ☐ NO

22. Surgery (If any, please describe):

Date performed:

23. Other types of treatments:

24. What PERMANENT DEFECTS do you anticipate?

25. Date of first examination:

26. Dates of treatments:

27. Date of discharge:

28. Period of TEMPORARY DISABILITY  
(Indicate if unknown):  
Partial Disability: From            To  
Total Disability: From            To

29. Date Employee was able to resume work:  
  
LIGHT WORK ☐  
REGULAR WORK ☐

30. If Employee is able to resume work, date when advised:

31. If Employee is able to resume only light work, indicate extent of PHYSICAL LIMITATIONS and type of work he could reasonably perform with limitations:

32. General remarks and RECOMMENDATIONS for future care, if indicated:

33. Do you SPECIALIZE? ☐ NO ☐ YES (Please specify):

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34. Name & Signature of Physician:

35. Address:

36. Date of report:

37. MEDICAL BILL (Charges for your services may be presented in the space below or on your billhead).

| Date/Period of treatment(s) | Service/Supplies<br>(MUST be itemized) | Quantity | Unit<br>Price | Amount |
|-----------------------------|--|----------|---------------|--------|
|                             |  |          |               |        |

# WORKER'S COMPENSATION COMMISSION

## Department of Labor \* Government of Guam

P. O. Box 9970 Tamuning, Guam 96931  
Tel: (671) 300-4571/77 Fax: 671-475-6811

**WCC File #:**

INSTRUCTIONS: This form may be used by the Employee to file a NOTICE of an injury, illness or in the case of death, by Employee's representative. No benefits need be paid without this notice. Notice shall be given to the Commissioner and to the Employer by delivery or to the last known place of business. 22 GCA 9113. **PLEASE PRINT OR TYPE.**

**\*\* THIS IS NOT A CLAIM \*\***

1. Name of injured Employee, DOB, & SSN: - -

2. Name of Employer & EIN:

3. Employee's address & telephone no: ( )

4. Employer's address:

5. Date & time of alleged injury/illness:

6. Did employee stop work?

If so, date stopped:

7. Employee's occupation:

8. Name of supervisor at time of injury:

9. Place where injury occurred:

10. Is another person not of your employment the cause of the accident?

☐ YES ☐ NO

11. Will you file suit against the other person?

☐ YES ☐ NO

12. DESCRIBE IN FULL HOW THE ACCIDENT OCCURRED: Relate the events which resulted in the injury/illness. Tell what the Employee was doing at the time of the accident. Tell what happened and how it happened. Name any object or substance involved and tell how they were involved. Give full details on all factors which led or contributed to the accident. Use additional sheets if required and attach to this report.

13. Effects of the injury (Indicate parts of body affected and how affected).

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14. Name & signature of person completing this notice:

15. Date of this notice:

### FOR STATISTICAL PURPOSES ONLY

Please choose ONE ETHNICITY:

|           |                  |                  |
|-----------|------------------|------------------|
| Yapese    | Marshallese      | American         |
| Chuukese  | Palauan          | African American |
| Kosraean  | Guamanian        | Japanese         |
| Pohnpeian | Filipino         | Korean           |
| Chinese   | Other (specify): |                  |

Please choose ONE CITIZENSHIP:

United States  
Permanent Resident Alien  
Other (specify):

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INSTRUCTIONS: This form may be used by the Employer to report an injury or illness. 22 GCA 9131 requires the Employer to report to the Commissioner within ten (10) days from the date of or knowledge of any injury or illness. Failure or refusal to file this report may subject the Employer to a penalty of up to \$500.00. **PLEASE PRINT OR TYPE.**

Form GWC-202: EMPLOYER'S REPORT of OCCUPATIONAL INJURY or ILLNESS (Rev 3/1/2014)

| PLEASE CIRCLE THE APPROPRIATE ITEMS (for statistical purposes)  |    |    |   |          |  |                |  |             |  |
|---|----|----|---|----------|--|----------------|--|-------------|--|
| <b>A. EVENT CODE</b>  |    |    |   |          |  |                |  |             |  |
| 01 Fatality   |    |    | 02 No Time Loss   |          |  |                | 03 Time Loss   |             |  |
| <b>B. NATURE OF INJURY CODE</b>   |    |    |   |          |  |                |  |             |  |
| 01 Amputation<br>02 Asphyxia<br>03 Bruise/Contusion/Abrasion<br>04 Burn (Chemical)<br>05 Burn (Heat)<br>06 Concussion<br>07 Cut/Laceration/Puncture |    |    | 08 Disease/Illness<br>09 Dislocation<br>10 Electric Shock<br>11 Exertion<br>12 Foreign Body in Eye/Conjunctivitis<br>13 Fracture<br>14 Freezing/Frostbite |          |  |                | 15 Hearing Loss<br>16 Hernia<br>17 Poisoning (Systemic)<br>18 Puncture<br>19 Radiation Effects<br>20 Strain/Sprain<br>21 Other (Specify) |             |  |
| <b>C. BODY PART CODE LEFT   RIGHT</b>   |    |    |   |          |  |                |  |             |  |
| Abdomen   | 01 |    | Thumb   | 14       | 15   | Great Toe      | 34   | 35          |  |
| Ankle(s):   | 02 | 03 | Fingers Index-Small   | 16 17 18 | 20 21 22   | Toes           | 36 37 38 39  | 40 41 42 43 |  |
| Back  | 04 |    | (First-Fourth)  | 19       | 23   | (First-Fourth) |  |             |  |
| Body  | 05 |    | Wrist   |          |  | Ankle          | 44   | 45          |  |
| System  | 06 |    | Hand  | 24       | 25   | Foot           | 46   | 47          |  |
| Chest   | 07 |    | Elbow   | 26       | 27   | Knee           | 48   | 49          |  |
| Head  | 08 |    | Arm   | 28       | 29   | Leg            | 50   | 51          |  |
| Ear(s)  | 09 | 10 | Shoulder  | 30       | 31   | Hip(s)         | 52   | 53          |  |
| Eye(s)  | 11 | 12 |   | 32       | 33   |                |  |             |  |
| Face  | 13 |    |   |          |  |                |  |             |  |
| <b>D. TYPE OF EVENT CODE</b>  |    |    |   |          |  |                |  |             |  |
| 01 Absorption   |    |    | 05 Fall (Same level)  |          |  |                | 10 Rubbed/Abraded  |             |  |
| 02 Bite/Sting/Scratch   |    |    | 06 Fall (From elevation)  |          |  |                | 11 Shock   |             |  |
| 03 Cardio-Vascular/Respiratory  |    |    | 07 Ingestion  |          |  |                | 12 Struck Against  |             |  |
| System Failure  |    |    | 08 Inhalation   |          |  |                | 13 Struck By   |             |  |
| 04 Caught In or Between   |    |    | 09 Repeated Motion/Pressure   |          |  |                | 14 Other (Specify)   |             |  |
| <b>E. SOURCE INJURY CODE</b>  |    |    |   |          |  |                |  |             |  |
| 01 Aircraft   |    |    | 15 Electrical Apparatus/Wiring  |          |  |                | 29 Metal Products  |             |  |
| 02 Air Pressure   |    |    | 16 Explosives   |          |  |                | 30 Motor Vehicle (Highway)   |             |  |
| 03 Animal/Insect/Bird/Reptile/Fish  |    |    | 17 Fire/Smoke   |          |  |                | 31 Motor Vehicle (Industrial)  |             |  |
| 04 Boat   |    |    | 18 Food   |          |  |                | 32 Motorcycle  |             |  |
| 05 Bodily Motion  |    |    | 19 Furniture/Furnishings  |          |  |                | 33 Person  |             |  |
| 06 Boiler/Pressure Vessel   |    |    | 20 Gases  |          |  |                | 34 Petroleum Products  |             |  |
| 07 Boxes/Barrels, Etc.  |    |    | 21 Glass  |          |  |                | 35 Pump/Prime Motor  |             |  |
| 08 Buildings/Structures   |    |    | 22 Hand Tool (Manual)   |          |  |                | 36 Radiation   |             |  |
| 09 Chemical Liquid/Vapor  |    |    | 23 Hand Tool (Powered)  |          |  |                | 37 Vegetation  |             |  |
| 10 Cleaning Compound  |    |    | 24 Heat (Environmental/Mechanical)  |          |  |                | 38 Waste Products  |             |  |
| 11 Cold (Environment/Mechanical)  |    |    | 25 Hoisting Apparatus   |          |  |                | 29 Water   |             |  |
| 12 Dirt/Sand/Stone  |    |    | 26 Ladder   |          |  |                | 40 Weapons   |             |  |
| 13 Drugs/Alcohol  |    |    | 27 Machine  |          |  |                | 41 Working Surface   |             |  |
| 14 Dust/Particles/Chips   |    |    | 28 Materials Handling Equipment   |          |  |                | 42 Other (Specify)   |             |  |
| <b>F. CONTRIBUTING ENVIRONMENTAL FACTOR CODE</b>  |    |    |   |          |  |                |  |             |  |
| 01 Catch Point/Pointer Action   |    |    |   |          | 10 Pinch Point Action  |                |  |             |  |
| 02 Chemical Action/Reaction Exposure  |    |    |   |          | 11 Radiation Condition                                       |                |  |             |  |
| 03 Flammable Liquid/Solid Exposure  |    |    |   |          | 12 Shear Point Action  |                |  |             |  |
| 04 Flying Object Motion   |    |    |   |          | 13 Sound Level   |                |  |             |  |
| 05 Gas/Vapor/Mist/Fume/Smoke/Dust Condition   |    |    |   |          | 14 Squeeze Point Action                                      |                |  |             |  |
| 06 Illumination   |    |    |   |          | 15 Temperature Above or Below Tolerance Level                |                |  |             |  |
| 07 Materials Handling Equipment/Method  |    |    |   |          | 16 Weather/Earthquake, Etc. Condition                        |                |  |             |  |
| 08 Overhead Moving and/or Falling Object Action   |    |    |   |          | 17 Working Surface/Facility Layout Condition                 |                |  |             |  |
| 09 Overpressure/Underpressure Condition   |    |    |   |          | 18 Other (Specify)   |                |  |             |  |
| <b>G. TASK ASSIGNMENT CODE</b>  |    |    |   |          |  |                |  |             |  |
| 01 Employee Working at Regularly Assigned Task(s)   |    |    |   |          | 02 Employee Working at OTHER than Regularly Assigned Task(s) |                |  |             |  |